



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 10 February 2016

Time: 6.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Phil Wye **Direct Dial:** 0115 8764305

AGENDA

Pages

- | | | |
|----------|---|----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held 11 November 2015 (for confirmation) | 5 - 20 |
| 4 | PARKS AND OPEN SPACES ITEMS | |
| a | Park Lives Healthy Life Style Activity Programme 2016
Report of the Director of Sport and Culture and Corporate Director
Commercial and Operations | 21 - 26 |
| b | Victoria Embankment Lighting Scheme
Report of the Director, Sport and Culture and Corporate Director,
Commercial and Operations | 27 - 32 |
| 5 | PLANNING AND DEVELOPMENT ITEMS | |
| a | Local Plan Part 2: Land and Planning Policies Document –
Publication Version
Report of the Director for Planning and Transport and Corporate Director | 33 - 162 |

Development and Growth

b	Island Site Supplementary Planning Document Report of the Corporate Director for Development and Growth	163 - 166
c	Clifton Centre update Update from Mark Armstrong, Town Centre Co-ordinator	167 - 168
6	AREA JOBS PLAN - EMPLOYMENT & SKILLS RESPONSE TO AREA CLUSTERS Report of the Director Economic Innovation and Employment	169 - 180
7	TRANSPORT ITEMS	
a	Skylink Express update Update from Mark Garlick, Public Transport Operations Team	181 - 182
b	NET Update Update from Nazia Tanveer, Senior Project Manager – NET	183 - 184
c	Easylink Bus Services Update from Chris Hegarty, Team Leader Public Transport Operations	185 - 186
d	Traffic Management in the Meadows Update from Scott Harrison, Principle Officer, Traffic and Safety	187 - 190
8	COMMUNITY SAFETY ITEMS	
a	Drug use in the Meadows	
b	Police performance update	
c	Youth Services update	191 - 194
9	AREA ITEMS	
a	Closure of Laura Chambers Lodge Update from Paul Haigh, Head of Social Care Provision	195 - 196
b	Nottingham City Homes Performance Update Report from Nottingham City Homes	197 - 214
c	Ward Performance Reports Report of Corporate Director of Commercial and Operations	215 - 260
d	Area Capital Fund - 2015/16 Programme Report of Corporate Director of Commercial and Operations	261 - 270
e	Delegated Authority Projects Report of Corporate Director of Commercial and Operation	271 - 276

COUNCILLORS, CO-OPTES, COLLEAGUES AND OTHER PARTICIPANTS MUST DECLARE ALL DISCLOSABLE PECUNIARY INTERESTS AND / OR ANY OTHER INTERESTS RELATING TO ANY ITEMS OF BUSINESS TO BE DISCUSSED AT THE MEETING.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.

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